

USA NATIONAL FINANCIAL REPORT FOR A NATIONAL TOURNAMENT

When there are two or more divisions, use a separate form for each division
 This report must be submitted to the National Treasurer even if the amount is zero

Tournament Name:	
Host Club:	Tournament Dates:
Number of Players in Division:	Entry Fee per Person: \$ _____
Sponsor(s):	
Other Donors:	

CLASS - SELECT ONE	TYPE - SELECT ONE	DIVISIONS - SELECT ONE	SINGLES DIVISIONS
OPEN <input type="radio"/>	DOUBLES <input type="radio"/>	ANY <input type="radio"/>	WALKING <input type="radio"/>
AMATEUR <input type="radio"/>	SINGLES <input type="radio"/>	MEN'S <input type="radio"/>	NON-WALKING <input type="radio"/>
JUNIOR <input type="radio"/>	TEAM <input type="radio"/>	LADIES' <input type="radio"/>	
		MIXED <input type="radio"/>	Select for Singles Only

TOTAL PRIZE MONEY CALCULATION	
1. Number of Players in this Division X Entry Fee	= \$ _____
2. Tournament Directors Fee/Charter Fee/Head Scorekeeper Fee*	= \$ _____
3. USA National Fee (Number of Players in this Division X \$1.00)	= \$ _____
4. Host Club's Share for Expenses (Number of Players in this Division X \$)	= \$ _____
5. Subtract Lines 2,3 and 4 from Line 1	= \$ _____
6. Sponsor Money for this Division (must use 100% of sponsor money)*	= \$ _____
7. Add Lines 5 and 6 for Total Prize Money	= \$ _____
* Where there is more than one tournament division, prorate these amounts among all divisions (ie., if there are twice as many men as women, then twice as much of the Director's Fee will be charged against the men's division.)	

PRIZE MONEY ALLOCATION	
<u>CHAMPIONSHIP PRIZE MONEY</u>	
1 Line 7 X 0.2%	= \$ _____
2 Line 7 X 0.175%	= \$ _____
3 Line 7 X 0.15%	= \$ _____
4 Line 7 X 0.125%	= \$ _____
<u>CONSOLATION PRIZE MONEY</u>	
1 Line 7 X 0.125%	= \$ _____
2 Line 7 X 0.1%	= \$ _____
3 Line 7 X 0.075%	= \$ _____
4 Line 7 X 0.05%	= \$ _____

**Please mail a copy of your Financial Report(s),
 along with one check for the total amount due,
 payable to "National Shuffleboard Association",
 to the Treasurer at the following address:**

**MEGAN GRABSKI
 USA-NSA TREASURER
 3007 McKinley Ave
 Aliquippa, PA 15001**

For more information, please contact Megan at:
**724-650-9545 or
megangrabski@gmail.com**